

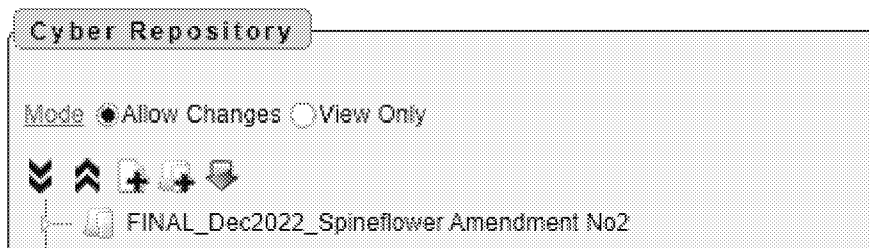
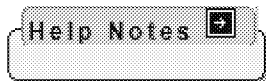
Message

**From:** Marlene Tyner-Valencourt [tyner-valencourt@wra-ca.com]  
**Sent:** 12/22/2022 11:41:11 PM  
**To:** Scianni, Melissa [Scianni.Melissa@epa.gov]; Steinert, Tiffany@Waterboards [tiffany.steinert@waterboards.ca.gov]; Gymer, Lisa@Wildlife [lisa.gymer@wildlife.ca.gov]; Pankratz, Shannon L CIV USARMY CESPL (USA) [shannon.l.pankratz@usace.army.mil]  
**CC:** Tracey Brownfield [tracey@landveritas.com]; Estes, Stephen M CIV USARMY CESPL (USA) [Stephen.M.Estes@usace.army.mil]; Nate Bello [bello@wra-ca.com]; Castanon, David J CIV USARMY CESPL (USA) [David.J.Castanon@usace.army.mil]; Troxel, Tiffany A CIV USARMY CESPL (USA) [Tiffany.A.Troxel@usace.army.mil]; Stephanie Gad [gad@wra-ca.com]  
**Subject:** Re: FOR SIGNATURE: BEI Amendment No.2, Petersen Ranch Mitigation Bank (Amendment to Allow for the Spineflower Introduction Area)

Petersen Ranch IRT, the final amended BEI has been uploaded to RIBITS, you may access it in the folder titled FINAL\_Dec2022\_Spineflower Amendment No2.

Let us know if you need anything further.

Best,  
Marlene



**Marlene Tyner-Valencourt**  
Conservation Project Manager  
(she/her)

[tyner-valencourt@wra-ca.com](mailto:tyner-valencourt@wra-ca.com)  
Direct 858.682.2699 | Cell 248.499.0805

**Make a positive lasting impression™**

*Please note I will be working a reduced schedule from December 24 through January 3. Happy holidays!*

On Thu, Dec 22, 2022 at 1:46 PM Tracey Brownfield <[tracey@landveritas.com](mailto:tracey@landveritas.com)> wrote:

Dear Shannon and IRT members,

Attached please find the signature pages from Land Veritas. Thank you again for your hard work in getting this amendment done. Happy Holidays to all.

Best regards, Tracey

On Thu, Dec 22, 2022 at 12:19 PM Pankratz, Shannon L CIV USARMY CESPL (USA)  
<[Shannon.L.Pankratz@usace.army.mil](mailto:Shannon.L.Pankratz@usace.army.mil)> wrote:

Hello Tracey and IRT members,

For your agency signature, please see the attached BEI Amendment No. 2 for Petersen Ranch mitigation bank.

PLEASE NOTE:

1. This amendment should be signed/dated in \*BLUE ink\* (not digitally signed), and then have that signature page scanned and emailed back. (If a digital signature is absolutely the only option for your agency, please contact me separately for the required processing steps.);
2. Once all signatures are collected, I will distribute the fully signed PDF version to everyone.

If you have any questions, please let me know.

Thanks,

Shannon L. Pankratz, D. Env.

Senior Project Manager, Los Angeles and San Bernardino Counties Section

North Coast Branch, Regulatory Division

Los Angeles District, U.S. Army Corps of Engineers

[shannon.l.pankratz@usace.army.mil](mailto:shannon.l.pankratz@usace.army.mil)

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[https://www.spl.usace.army.mil/Portals/17/docs/publicnotices/COVID19%20Regulatory\\_SPN.pdf?ver=2020-03-19-134532-833](https://www.spl.usace.army.mil/Portals/17/docs/publicnotices/COVID19%20Regulatory_SPN.pdf?ver=2020-03-19-134532-833)

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**From:** Pankratz, Shannon L CIV USARMY CESPL (USA)

**Sent:** Thursday, December 8, 2022 3:48 PM

**To:** 'Scianni, Melissa [[Scianni.Melissa@epa.gov](mailto:Scianni.Melissa@epa.gov)]' <[Scianni.Melissa@epa.gov](mailto:Scianni.Melissa@epa.gov)>; 'Gymer, Lisa@Wildlife' <[Lisa.Gymer@wildlife.ca.gov](mailto:Lisa.Gymer@wildlife.ca.gov)>; 'Steinert, Tiffany@Waterboards' <[Tiffany.Steinert@Waterboards.ca.gov](mailto:Tiffany.Steinert@Waterboards.ca.gov)>; 'Tracey Brownfield' <[tracey@landveritas.com](mailto:tracey@landveritas.com)>

**Cc:** Estes, Stephen M CIV USARMY CESPL (USA) <[Stephen.M.Estes@usace.army.mil](mailto:Stephen.M.Estes@usace.army.mil)>; 'Nate Bello' <[bello@wra-ca.com](mailto:bello@wra-ca.com)>; 'Marlene Tyner-Valencourt' <[tyner-valencourt@wra-ca.com](mailto:tyner-valencourt@wra-ca.com)>; Troxel, Tiffany A CIV USARMY CESPL (USA) <[Tiffany.A.Troxel@usace.army.mil](mailto:Tiffany.A.Troxel@usace.army.mil)>

**Subject:** Corps' Approval of BEI Amendment No.2: Petersen Ranch Mitigation Bank (Amendment to Allow for the Spineflower Introduction Area)

Hello Tracey,

Pursuant to Corps regulations at 33 CFR 332.8(g)(2), this email is to inform you (the Sponsor) of the Corps' final decision to approve the Petersen Ranch Mitigation Bank BEI Amendment No.2. We will soon begin the process for arranging this amendment to be executed by all parties to the BEI (attached).

Sincerely,

Shannon L. Pankratz, D. Env.

Senior Project Manager, Los Angeles and San Bernardino Counties Section

North Coast Branch, Regulatory Division

Los Angeles District, U.S. Army Corps of Engineers

[shannon.l.pankratz@usace.army.mil](mailto:shannon.l.pankratz@usace.army.mil)

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[https://www.spl.usace.army.mil/Portals/17/docs/publicnotices/COVID19%20Regulatory\\_SPN.pdf?ver=2020-03-19-134532-833](https://www.spl.usace.army.mil/Portals/17/docs/publicnotices/COVID19%20Regulatory_SPN.pdf?ver=2020-03-19-134532-833)

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**From:** Pankratz, Shannon L CIV USARMY CESPL (USA)

**Sent:** Friday, September 2, 2022 3:50 PM

**To:** Steinert, Tiffany@Waterboards <[Tiffany.Steinert@Waterboards.ca.gov](mailto:Tiffany.Steinert@Waterboards.ca.gov)>; 'Scianni, Melissa [Scianni.Melissa@epa.gov]' <[Scianni.Melissa@epa.gov](mailto:Scianni.Melissa@epa.gov)>; Gymer, Lisa@Wildlife <[Lisa.Gymer@wildlife.ca.gov](mailto:Lisa.Gymer@wildlife.ca.gov)>

**Cc:** Estes, Stephen M CIV USARMY CESPL (USA) <[Stephen.M.Estes@usace.army.mil](mailto:Stephen.M.Estes@usace.army.mil)>; Tracey Brownfield <[tracey@landveritas.com](mailto:tracey@landveritas.com)>; Nate Bello <[bello@wra-ca.com](mailto:bello@wra-ca.com)>; Marlene Tyner-Valencourt <[tyner-valencourt@wra-ca.com](mailto:tyner-valencourt@wra-ca.com)>; Troxel, Tiffany A CIV USARMY CESPL (USA) <[Tiffany.A.Troxel@usace.army.mil](mailto:Tiffany.A.Troxel@usace.army.mil)>

**Subject:** Notice of Corps' Intent to Approve BEI Amendment No.2: Petersen Ranch Mitigation Bank, Amendment to Allow Spineflower Introduction Area

Hello IRT members,

This email serves as notice of the Corps' intent to approve BEI Amendment No. 2 (attached) for the Petersen Ranch Mitigation Bank. Within 15 days of this notice, please indicate if your agency does/does not have any objections to this Amendment No. 2.

Sincerely,

Shannon L. Pankratz, D. Env.

Senior Project Manager, Los Angeles and San Bernardino Counties Section

North Coast Branch, Regulatory Division

Los Angeles District, U.S. Army Corps of Engineers

[shannon.l.pankratz@usace.army.mil](mailto:shannon.l.pankratz@usace.army.mil)

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Land Veritas  
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Sausalito, CA 94965

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(415)519-6530 cell  
(415)534-0950 fax  
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